

PEOPLES AND COMMUNITIES OF ALL CULTURES UNITE

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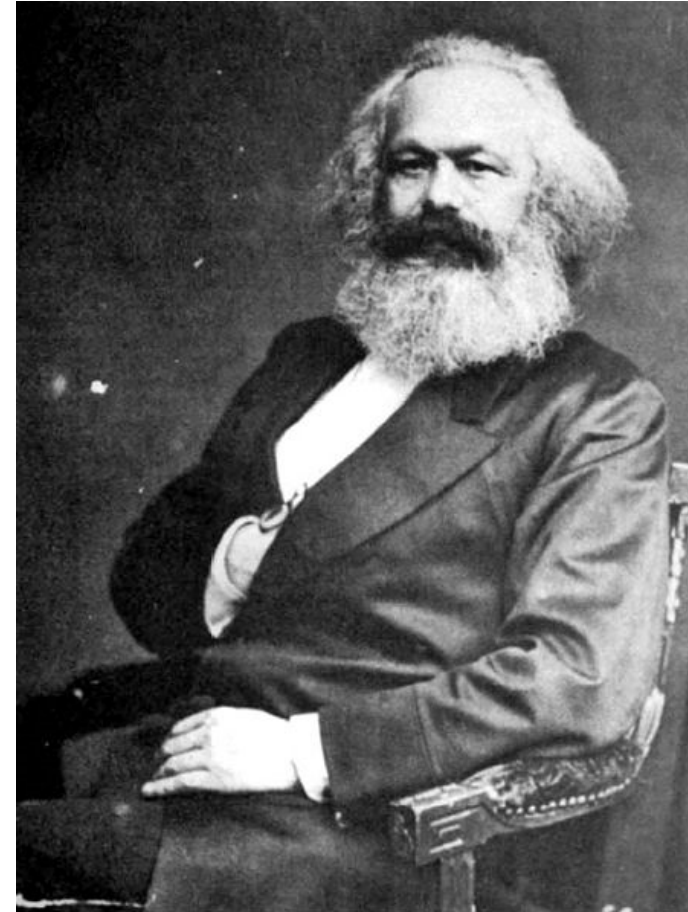
Bioethical 生命伦理学 Reflections on the Body Politics.
From the Communist Manifesto 1848 to the Internet 2018
Hans-Martin Sass, sasshm@aol.com

1 'ACCOMPLISH THE GREAT TASK BY
A SERIES OF SMALL ACTS' Tao Te Ching 63

2. THE BODY POLITICS: 'MATTER,
FORMER, POWER OF COMMON
WEALTH' Hobbes 1651

3. 'PROPRIETY, JUSTICE, HONESTY,
HONOR' Four Pearls of Chinese Wisdoms

4. 'WHAT TO DO NOW?' Lenin 1912




Workers of all Countries unite !

'The history of all hitherto existing society is the history of class struggle. Freeman and slave, patrician and plebeian, lord and serf, guild-master and journeyman, in a word, oppressor and oppressed, stood in constant opposition to one another, carried on an uninterrupted, now hidden, now open fight that each time ended, either in a revolutionary reconstitution of society at large, or in the common ruin of the contending classes.'


'The essential condition for the existence and for the sway of the bourgeois class, is the formation and augmentation of capital: the condition of capital is wage labor. . . What the bourgeoisie therefore produces, above all, are its own grave-diggers. Its fall and the victory of the proletariat are equally inevitable.' There is only one solution: *'the theory of the communists may be summed up in the single sentence: abolition of private property.'*

'The abolition of private property thus has led to the total emancipation of all human senses and qualities. The eye has become a human eye.'

Marx, Engels: Communist Manifesto 1848



STRATEGY DISCUSSION AMONG THE YOUNG HEGELIANS IN BERLIN 1842




- Intellectual Leadership Model:** Bruno Bauer: Internal Mechanics of Permanent Critical and Pure Critique, Disdain of the Masses
- Cooperation Models:** Edgar Bauer: Critical Intellectuals become Leaders of spontaneous unorganized Revolts of impoverished Masses of big city slums from inside - Szellger: Critical Intellectuals become Leaders and Advisers of Barbarian Invaders from the outside
- Education Models:** Ludwig Feuerbach: replace alienation with happiness and harmony by replacing faith in God with personal emancipation and community among men, emancipation of the 'I and Thou' - A. Ruge: Educate the Bourgeois Middle Class and lead the fight for Democracy, Equality, and Justice, Civil Discourse, Educational Reforms
- Selective Models:** Max Stirner: 'The Ego and his Own' - Carl Schmidt: Emancipation of the Individual - Johann Caspar Schmidt (Stirner) Geschichte der Reaktion 1852
- Organological Model:** Ernst Kapp: 'Organic State governs itself, mechanical State is despotic' 1848
- Machines replace Exploitation:** John Ertler: 'The Paradise within Reach of all Men without Labor by Powers of Nature and Machines' 1833



Marx and Mao on alternative Modes of Revolution

The analysis in 'The Kapital' does not prove either the viability of the village community nor the opposite: **'But I am convinced that the village community will be a pillar in the social revolution.'** Marx to Vera Sassulitsch 1881

'We have the Marxist-Leninist weapon of critique and self-critique. We are capable to stop bad working behaviors and keep the good ones' Words of the Chairman Mao Zedong




The Holy Family or Critique of Critical Criticism, Against Bruno Bauer and Company

HEALTH AND HAPPINESS, DISORDER AND DISEASE OF POLITICAL BODIES

- Matter of Bios
- Former of Bios
- Power of Bios
- Common Wealth
- Ecclesiastical and Civil

'Heaven and Earth - one big family' Confucius
'Respect every living being as an end in itself and treat it, if possible, as such' Fritz Janz 1836
'Iat Tvam Asi' - 'This is also You' Upanishads
'Love your Neighbor as you love Yourself' Jesus
'Make Love, No War' Boba Linnor
'和而不同 - similar, but not identical' Confucius 500 BC to 200 BC



Disorders, Diseases and Deaths - and Health - of Body Politics

Czar Nikolaus I, 1852: the Ottoman Empire is 'the sick man at the Bosphorus'

Can we use biological and biomedical terminology, to develop new biopolitical and bioethical terminology in diagnosing, predicting, advising and healing political and social bodies?

Disorders: Colney Collapse Disorder, Metabolic Disorder, Anxiety Disorder, Inflammation, Exhaustion, Addiction, Cancer, Nightmaric Obsessive Invention, Bacterial or Viral Infection, Popularity Disease, French Stroke, Insolvency, Libido, Organism, Healthy Living, Microbiome, Aporexia, Happiness, Depression, Lost Body Part, Eye Sight, Hearing, Tactile-Health, what else?

2018 What happened to the sick man at the Bosphorus? The case of Syria, diagnose medical history and actual health of the general body politics and of certain individual cases, small villages, other communities, health of schools, businesses, military and police, alternative ideas, fight any form of cancer, addiction, despair, deadly infections from the outside, other major sources of morbidity, proscribe or antibiotic care, fitness training, infusing strategies. -

Diagnose other political bodies in disorder: name the main causes and suggest appropriate therapies and remedies to restore health and happiness


2x4 Classical Pearls of Wisdom

Propriety, Justice
Honesty, Honor
Harmony, Stability
Prosperity, Strength

8 Properties of Healthy Bios

Communication, Cooperation
Competence, Competition
Contemplation, Calculation
Compassion, Cultivation


Health Risks to Political and Social Bodies

<p>1848 Europe</p> <ol style="list-style-type: none"> National Rivalries, European Wars Bourgeoisie and Workers versus Nobility State and Church Protestants versus Exploiting Society Ideological Manipulation by Church and Dynastic Ideology Loss of Crops and Harvesting (natural) Epidemics (natural) <p>1848 - 1869 Germany, November 9, Ups and Downs</p> <p>1848 Victory of Weapons over Arguments: Berlin: 40.000 soldiers shoot and chase the Parliament away Vienna: killing of Robert Blum, Member of Leipzig Parliament 1918 Karl Liebknecht: Free Socialist Republic (failed) Philip Scheidemann: Weimar Republik 1923 Adolf Hitler: Coup de' Etat in Munich (failed) 1938 Genocide on Jews, Establishing Concentration Camp 1989 Fall of the Berlin Wall, Re-unification</p>	<p>2018 Global (natural and man-made)</p> <ol style="list-style-type: none"> Electric Risk (Electromagnetic Pulse destructing microchips and networks, man-made manipulation of reality software) Biological Risk (global microbial Pandemic, manufactured killer microbes) Revolutions (strived up by non-state groups in cyberspace, youth rebellions, fake news fabrications) Loss of Trust (confusing number of worldviews, doctrines, slogans, business, advertising, political propaganda, manipulation of markets) Territorial Mispug (confusion between geographic and cyberspace realities and rewards) Loss of Control (individuals, groups, states depend highly on forces beyond their control: experts, machines, robots, artificial Intelligence, networks) <p>Electricity</p> 
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Complex Adaptable Systems - CAS's
Economic, Environmental, Societal, Cultural Health of Political Bodies

'Complex adaptive systems are often nested in broader systems. A population is a CAS [complex adaptive system] nested in a natural ecosystem, which in itself is nested in the broader biological environment. A company is a CAS nested in a business ecosystem, which is nested in the broader societal environment. Complexity therefore exists at multiple levels, not just within the organizational boundaries; and at each level there is tension between what is good for an individual agent and what is good for the larger system'

Reeves et al.,
 Harvard Business Review Jan/Febr 2016



Gross National Product GNP measures economic terms only

Gross Happiness Product GHP measures overall health and sustainability

Common Wealth of Political Bodies depend on economic, civil, cultural and spiritual Health, not just on financial and economic statistics: GHP 'Gross Happiness Product' of a nation, first introduced 1972 by Jigme Singye Wangchuck, King of Bhutan is an empirical tool in political sociology, advising leaders, the public and the media on policy issues.

'Knowing is not as good as loving it; loving is not as good as delighting in it.'
 xi Jinping 2013


'Building Community for a shared Future of Humankind'
 Xi Jinping 2015

Confucius: In Harmony, but also in Diversity
 子和而不同 – Complex Adaptive Systems

'Between father and son, there should be affection; between ruler and minister there should be righteousness; between husband and wife there should be attention their different functions; between the young and the old, there should be a proper order; and between friends there should be faithfulness'

Menzius

Between partners on Alibaba and Amazon platforms there should be mutual respect; between internet friends on social sites there should be fairness and trust; between colleagues in professional geographical and cyberspace sites there should be scientific integrity; between neighbors in hutongs and modern high-rise there should be neighborly solidarity, respect and mutual aid; between experts and customers there should be adequate competence and compassion, between teacher and student there should be indoctrination-free and fact-based information and critical and value-based discourse; between different ethnic or religions, communities there should be mutual respect, mutual aid and tolerance; between provinces of a state there should be competition in respect of national laws and cultures, between sovereign states there should be respect for human and civil rights; between states, communities, corporations and individuals there should be cooperation and competition in cultivating complex adaptive systems.




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Common Happiness is Common Wealth


Green Gross Domestic Product: Sustainability, Social Equality, Ecological Impact Niu Wanyuan, Chinese Academy of Sciences

International Day of Happiness UNO

Indicators and Indexes:

- Bhutan Gross National Happiness GNH
- Genuine Progress Indicator
- Green Gross Domestic Product
- Happiness Economics
- Sustainable Economic Welfare Index

Crowning his son in 2006
 King Jigme Singye Wangchuck

Individual Sources of Happiness: Physical and emotional Wellbeing and Wellbeing – Love – Friendship – Being respected and recognized – Being successful and prosperous

Community Sources of Happiness: Seasonal Festivals: Spring, Moon, Harvest, New Year, Carnival, Octoberfest, National Holidays, Religious Holidays

Local Festivals: Kindergarten Fests, School Fests, Sport Team Fests, Neighborhood Fests, Highrise Neighbor's Parties, Local Hero Birthdays, Temple and Church Annual Fests, Private Club Fests


Happy and Healthy Communication, Cooperation, Enjoyment, Stability in Local and in Cyberspace Communities

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'What is to be done now?' Lenin 1902

1848
 'The abolition of private property thus has led to the total emancipation of all human senses and qualities. The eye has become a human eye'. Karl Marx 1848

The supreme art of war is to subdue the enemy without fighting.

2018
 'The key to participating in politics is to win the common aspirations of the people ... Correctly dealing with disagreements among the people under new circumstances'. Xi Jinping 之江新语2007

'Spring does not arrive with the blossoming of a single flower; but with all the flowers blossoming together'
 Xi Jinping 2014 (Speech at UNESCO March 27)

'Cultivate the self and virtue will be true; cultivate the family and virtue will be complete; cultivate the village and virtue will grow; cultivate the country and virtue will be rich; cultivate the world and virtue will be wide' Lao-tzu

Cultivate yourself and life and virtue will be true; cultivate individual and corporate persons and virtue will be great; cultivate social and natural environments and virtue will be full; cultivate communication and cooperation, and life will grow; cultivate compassion and competence, and life will be rich; cultivate life, and world and virtue will be wide.

What is to be done now? 八仙过海, 各显神通
 A biopolitical Manifesto for 2018
 Integrated Spiritual, Virtual and Geographical Realities - Eight Immortals travel the liquid Powers

Cultivate communication and cooperation and people, networks and corporations and communities will be strong; cultivate competence and compassion and people, corporations and communities will be good; cultivate contemplation and calculation everywhere and the neighborhood will be healthy; cultivate natural and social biotopes and the world will be healthy and happy.

! Peoples and Communities of all Cultures unite!

Interacting Integrated Bios includes Humans, Political Bodies, Biotopes
 太一生水 - Guodian Dao Bamboo Slips, 500 BC

故道者，
 道德之所生也；
 道生者，
 道德之所生也；
 道生者，
 [四時之所生也]；
 四時者，
 陰陽之所生也；
 陰陽者，
 神明之所生也；
 神明者，
 天地之所生也；
 天地者，
 太一之所生也。

The Great One gave birth to water,
 In turn, water wanted to help the Great One
 And heaven was born.
 Heaven in turn wanted to help water
 And earth came into existence.
 Heaven and earth helping one another
 Gave rise to sacredness and simplicity.
 Sacredness and simplicity together
 Brought forth yin and yang.
 The feminine and masculine helped one another,
 And, in turn, the four seasons emerged.
 The four seasons together with Yin and Yang
 Created cold and heat.
 In turn cold and heat formed moisture and dryness,
 And these created the endless cycling of the years.